

MOUNTAIN VIEW PRESBYTERIAN CHURCH
THE LORD'S DAY

August 14, 2022

10:00 a.m.

* Please stand if you are able.

PRELUDE

Trust and Obey - arr. Tedd Smith and Don Hustad
Like a River Glorious - arr. Charlie Miller

REMEMBERING OUR BAPTISM

Romans 6:3-4, NRSV

Do you not know that all of us
who have been baptized into Christ Jesus
were baptized into his death?
Therefore we have been buried with him by baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
so we too might walk in the newness of life.

CALL TO WORSHIP

based on Hebrews 12:1-2

We are surrounded by a great cloud of witnesses.
Let us lay aside every weight and the sin that clings so closely.
Let us run with perseverance the race that is set before us.
Let us look to Jesus, the pioneer and perfecter of our faith.

* OPENING HYMN - #476

O Worship the King

PRAYER OF CONFESSION

Christ calls us to stand with the least and the last,
but we look to power and privilege for our affirmation.
Often we fear worldly consequences for faithful action.
We struggle to follow where Christ leads, making excuses for ourselves,
Forgive us, God, and grant us wisdom and courage
As your disciples and follow where Christ calls. Amen.

ASSURANCE OF PARDON

RESPONSE TO GOD'S GRACE

* Gloria Patri

*Glory be to the Father, and to the Son and to the Holy Ghost,
as it was in the beginning, is now and ever shall be,
world without end. Amen, Amen.*

SCRIPTURE

Numbers 20.1-13

OT page 133

SPECIAL MUSIC

The Bells Must Ring - John Behnke

Joyful Ringers

"The Bells Must Ring" is a tone poem written by John Behnke. The soulful tolling of bells at the beginning represents the painful experience of a lack of ringing during the pandemic. Following the sadness, sheer joy that we can ring together breaks through with the sound of flowing bells and continues to the end of the piece.

HYMN - words will be on the screen

Just a Closer Walk with Thee

SCRIPTURE

Exodus 17.1-7

OT page 61

* DOXOLOGY

*Praise God, from whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

SERMON

The Reverend Jim Webb

Water for the Soul: Water from the Rock

PASTORAL PRAYER / LORD'S PRAYER

AFFIRMATION OF FAITH

The Theological Declaration of Barmen

8.16 - 3. "Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body [is] joined and knit together." (Eph. 4:15,16.)

8.17 The Christian Church is the congregation of the brethren in which Jesus Christ acts presently as the Lord in Word and sacrament through the Holy Spirit. As the Church of pardoned sinners, it has to testify in the midst of a sinful world, with its faith as with its obedience, with its message as with its order, that it is solely his property, and that it lives and wants to live solely from his comfort and from his direction in the expectation of his appearance.

ANTHEM

I Will Arise and Go to Jesus – Matthew Compton

Joyful Ringers

SCRIPTURE

1 Corinthians 10.1-4

NT page 161

HYMN #280

Amazing Grace

CONGREGATIONAL LIFE

BENEDICTION

CLOSING MUSIC



Participants in today's service are:

Bruce Boevers
David McArthur
Susan Chapman
Donna Fullerton

Liturgist
Music Director, Piano
Handbell Director, Piano
Organ



MOUNTAIN VIEW PRESBYTERIAN CHURCH

2500 N. Garfield Avenue
Loveland, Colorado 80538

970-663-3810
www.myMVPC.com

Office Hours
Monday – Thursday: 9:00 a.m. to 3:00 p.m.
Friday: 9:00 a.m. to noon
TLC line: 970-663-3810 or email tlcprayer@myMVPC.com

The Reverend James H. Webb
The Reverend Robert D. Dooling, Pastor Emeritus
Pastor Larry Shores

August 14, 2022

As you enter, please be respectful,
preparing your hearts for worship.



Weekly Schedule

Sunday: 8/14	<ul style="list-style-type: none"> • 10:00 am, Traditional Worship • 3:00 pm, Praise Team Rehearsal - Life Center • 5:00 pm, Common Table - Life Center <p style="text-align: center;">Make reservations at www.myMVPC.com</p>
Monday: 8/15	
Tuesday: 8/16	
Wednesday: 8/17	<ul style="list-style-type: none"> • 8:00 am, Men's Breakfast at the Village Inn • 4:00 pm, Nominating Committee - Library • 6:30 pm, Westminster Choir Rehearsal – Choir Rm
Thursday: 8/18	<ul style="list-style-type: none"> • 11:00 Sheryl Champ Memorial Service • 7:00 pm, Session - Chapel
Friday / Saturday 8/19 8/20	
Sunday 8/21	<ul style="list-style-type: none"> • 10:00 am, Traditional Worship • 3:00 pm, Praise Team Rehearsal - Life Center • 5:00 pm, Common Table - Life Center <p style="text-align: center;">Make reservations at www.myMVPC.com</p>

Announcements

1. Don't forget to sign the Friendship Pad. It's a small thing but very important. If you are a non-member, please give us your address/phone. We are trying to update our database. Thank you.

2. Greeters are needed for Sunday Worship at 10:00 am. A Sign-up sheet is located next to the coffee in the Narthex, or contact Kimberly Caldwell.

3. The Family Room (Room 110) is open every Sunday morning for your use. Live stream of worship, toys and activities for children, privacy for nursing parents, and changing tables or bathroom available.

4. The cart for donations to House of Neighborly Service is located in the Narthex. HNS could use Peanut Butter, cereal including oatmeal, canned meat including tuna, beans, fruits including applesauce, soups of all kinds. If you are able, purchase an extra can/box and help our hungry neighbors.

5. We are in need of Receptionists, especially substitutes, male or female. Please consider helping the office staff. 3 hour shifts to answer phone calls, distribute mail and other duties as assigned. No previous training necessary. Sign-up sheet in the Narthex or call Donna, mornings in the office, 970-663-3810.

6. **Save the date!** August 28 following worship will be the annual church picnic outside on the lawn. Inflatables and games for all ages. Don't forget to sign-up on the registration form next to the coffee in the Narthex and indicate if you are bringing a salad, vegetable or dessert to share. Don't miss it!!

O Worship the King, All Glorious Above! #476

O worship the King all-glorious above,
O gratefully sing God's power and God's love:
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

O tell of God's might and sing of God's grace,
whose robe is the light, whose canopy space.
The chariots of heaven the deep thunderclouds form,
and bright is God's path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Thy power hath founded of old;
Hath stablished it fast by a changless decree,
And round it hath cast, like a mantle, the sea.

Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail.
Thy mercies, how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

Text: Robert Grant, 1833
Music: *Lyons*, Johann M. Haydn, (1737-1806)
Copyright: Public Domain

Just a Closer Walk with Thee

I am weak but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to Thee.

Refrain:

Just a closer walk with Thee, Grant it, Jesus, is my plea,
Daily walking close to Thee, Let it be, dear Lord, let it be.

Thro' this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee.
[Refrain]

When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to Thy shore.
[Refrain]

Text and Music: Anonymous
Copyright: Public Domain

Amazing Grace, How Sweet the Sound #280

Amazing grace, how sweet the sound, that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

Through many dangers, toils and snares I have already come:
'tis grace has brought me safe thus far, and grace will lead me home.

The Lord has promised good to me, His word my hope secures;
He will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

Text: Stanzas 1-4: John Newton, 1779; Stanza 5, *A Collection of Sacred Ballads*, 1790
Music: *Amazing Grace*, *Virginia Harmony*, 1831, arr. Edwin O. Excell, 1900
Copyright: Public Domain

Numbers 20: 1-13

- [1](#) The Israelites, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh. Miriam died there, and was buried there.
- [2](#) Now there was no water for the congregation; so they gathered together against Moses and against Aaron.
- [3](#) The people quarreled with Moses and said, "Would that we had died when our kindred died before the Lord!
- [4](#) Why have you brought the assembly of the Lord into this wilderness for us and our livestock to die here?
- [5](#) Why have you brought us up out of Egypt, to bring us to this wretched place? It is no place for grain, or figs, or vines, or pomegranates; and there is no water to drink."
- [6](#) Then Moses and Aaron went away from the assembly to the entrance of the tent of meeting; they fell on their faces, and the glory of the Lord appeared to them.
- [7](#) The Lord spoke to Moses, saying:
- [8](#) Take the staff, and assemble the congregation, you and your brother Aaron, and command the rock before their eyes to yield its water. Thus you shall bring water out of the rock for them; thus you shall provide drink for the congregation and their livestock.
- [9](#) So Moses took the staff from before the Lord, as he had commanded him.
- [10](#) Moses and Aaron gathered the assembly together before the rock, and he said to them, "Listen, you rebels, shall we bring water for you out of this rock?"
- [11](#) Then Moses lifted up his hand and struck the rock twice with his staff; water came out abundantly, and the congregation and their livestock drank.
- [12](#) But the Lord said to Moses and Aaron, "Because you did not trust in me, to show my holiness before the eyes of the Israelites, therefore you shall not bring this assembly into the land that I have given them."
- [13](#) These are the waters of Meribah, where the people of Israel quarreled with the Lord, and by which he showed his holiness.

Exodus 17: 1-7

- [1](#) The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.
- [2](#) So they quarreled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"
- [3](#) But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"
- [4](#) Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."
- [5](#) The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go.
- [6](#) I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel.
- [7](#) And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, "Is the LORD among us or not?"

1 Corinthians 10: 1-4

- [1](#) For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea.
- [2](#) They were all baptized into Moses in the cloud and in the sea.
- [3](#) They all ate the same spiritual food
- [4](#) and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.