

**MOUNTAIN VIEW PRESBYTERIAN CHURCH**  
**THE LORD'S DAY**

November 27, 2022

10:00 a.m.

\* **Please stand if you are able.**

**PRELUDE**

*Watchman, Tell Us of the Night* - arr. James Mansfield  
*Joseph Dearest, Joseph Mine* - arr. Lani Smith

**LIGHT OF THE ADVENT WREATH**

Irv and Coleen Johnson

**CALL TO WORSHIP**

Praise the Lord, all you nations; extol him, all you peoples.  
**For great is his love toward us, and the faithfulness of the Lord endures forever.**  
Praise the Lord.

\* **OPENING HYMN - #2**

*Come, Thou Long Expected Jesus*

**PRAYER OF CONFESSION**

Gracious and loving God,  
open our hearts so that we can freely confess our sins.  
We confess that we do not follow Jesus in all that we say and do.  
We often love conditionally.  
We easily cast judgment and condemn those we do not understand,  
casting the first stone while we overlook the logs in our own eyes.  
We fail to turn to you to guide our hearts, minds, and actions.  
Forgive our sins and guide us to better cooperation  
with the indwelling Holy Spirit. Amen.

**ASSURANCE OF PARDON**

**RESPONSE TO GOD'S GRACE**

\* Gloria Patri

*Glory be to the Father, and to the Son and to the Holy Ghost,  
as it was in the beginning, is now and ever shall be,  
world without end. Amen, Amen.*

**SCRIPTURE**

*Matthew 24:29-31*

NT page 26

**ANTHEM**

Vocal Duet  
Kate Clinebell and King James  
*The Prayer* - David Foster and Carol Bayer Sager.

**SCRIPTURE**

*Psalm 130*

OT page 542

**DOXOLOGY**

*Praise God, from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

**SERMON**

*The First Adverb of Advent: Hopefully*

Pastor Larry Shores

**PASTORAL PRAYER / LORD'S PRAYER**

**HYMN #9**

*O Come, O Come, Emmanuel*

**AFFIRMATION OF FAITH**

The Apostle's Creed

Do you believe in God, the Father Almighty?  
**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ?  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?  
**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

**SCRIPTURE**

*Jeremiah 17:7-13*

OT page 676

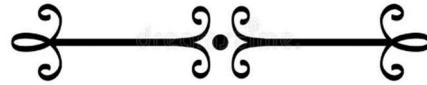
\* HYMN #12

*People Look East*

CONGREGATIONAL LIFE

BENEDICTION

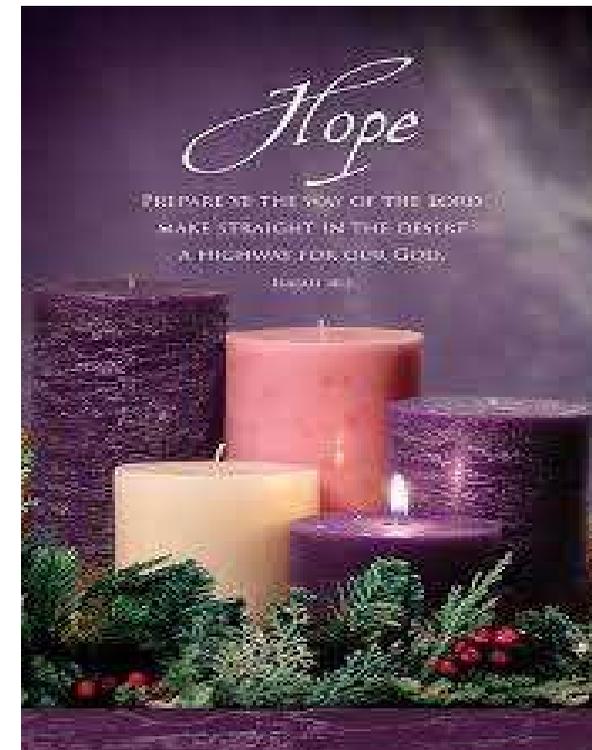
CLOSING MUSIC



Participants in today's service are:

Ken Johnson	Liturgist
David McArthur	Music Director
King James	Tenor
Kate Clinebell	Soprano
Susan Chapman	Piano
Donna Fullerton	Organ

As you enter, please be respectful,  
quietly preparing your hearts for worship.



## **MOUNTAIN VIEW PRESBYTERIAN CHURCH**

2500 N. Garfield Avenue  
Loveland, Colorado 80538

970-663-3810

[www.myMVPC.com](http://www.myMVPC.com)

Office Hours

Monday – Thursday: 9:00 a.m. to 3:00 p.m.

Friday: 9:00 a.m. to noon

TLC line: 970-663-3810 or email [tlcprayer@myMVPC.com](mailto:tlcprayer@myMVPC.com)

**The Reverend James H. Webb**  
**The Reverend Robert D. Dooling, Pastor Emeritus**  
**Pastor Larry Shores**

November 27, 2022

## Announcements

1. Don't forget to sign the Friendship Pad. It's a small thing but very important. If you are a non-member, please give us your address/phone. We are trying to update our database. Thank you.
2. Greeters are needed for Sunday Worship at 10:00 am. A Sign-up sheet is located next to the coffee in the Lobby or contact Kimberly Caldwell.
3. The Family Room (Room 110) is open every Sunday morning for your use. Live stream of worship, toys and activities for children, privacy for nursing parents, and changing tables or bathroom available.
4. The cart for donations to House of Neighborly Service is located in the Lobby. Thank you for continuing to remember others.
5. The Weekly list for TLC prayer may be picked up from Donna at the front of the Sanctuary after worship.
6. The All-Church Christmas Dinner is December 11<sup>th</sup>. Don't forget to sign-up in the Lobby or at the Reception Desk.
7. It's not too late to turn in your 2023 pledge card. Extra pledge cards can be found on the respective Welcome Tables for both services. Thank you for your support of the ministries of MVPC. ~ Stewardship & Finance Committee.
8. Mission Committee is in the early planning stages for an MVPC African Adventure to Malawi in July, 2023. The trip will be about two weeks long and is open to anyone High School age and over who has an interest in visiting our Partner Church of Engalaweni and other villages, sightseeing along the shore of Lake Malawi, some historic sites, and hopefully ending with a 3 or 4 day safari to a regional game park. Itinerary details and initial pricing will be shared at an informational meeting on an upcoming Sunday in January.
9. Lost your Nametag? Never had one? If you are in need of a name tag replacement, please put your name on the notepad in the foyer. All backs will be magnetic unless you specify for a clip.
10. During Advent this year the prayers used during the lighting of the Advent Wreath are adapted from "Divine Promises" in *The Valley of Vision: A Collection of Puritan Prayers and Devotions*, Edited by Arthur Bennett, Banner of Truth Trust: Edinburgh (1975).

## Weekly Schedule

<b>Sunday: 11/27</b>	<ul style="list-style-type: none"> <li>• 10:00 am, Traditional Worship</li> <li>• 11:00 am, How to Spell Presbyterian Class – Chapel with Rev. Bob Dooling</li> <li>• 2:00 pm, Galatians Bible Study – <b>Cancelled today</b></li> <li>• 3:00 pm, Praise Team Rehearsal - Life Center</li> <li>• 4:00 pm, New Member Class - Room 1</li> <li>• 5:00 pm, Common Table - Life Center</li> </ul> <p>Make reservations at <a href="http://www.myMVPC.com">www.myMVPC.com</a></p>
<b>Monday: 11/28</b>	<ul style="list-style-type: none"> <li>• 5:00 pm, Handbell Rehearsal – Chapel, Bell Room</li> </ul>
<b>Tuesday: 11/29</b>	<ul style="list-style-type: none"> <li>• 1:30 pm, Spirit Filled Living; Hebrews - Parlor</li> <li>• 7:00 pm, Women's Bible Study; Room 1</li> <li>• 7:00 pm, Men's Bible Study; Library</li> </ul>
<b>Wednesday 11/30</b>	<ul style="list-style-type: none"> <li>• 8:00 am, Men's Breakfast at the Village Inn</li> <li>• 6:30 pm, Westminster Choir Rehearsal – Sanctuary</li> </ul>
<b>Thursday: 12/01</b>	<ul style="list-style-type: none"> <li>• 7:00 pm, Praise Team Rehearsal - Life Center</li> </ul>
<b>Friday 12/02</b>	
<b>Saturday 12/03</b>	
<b>Sunday 12/04</b>	<ul style="list-style-type: none"> <li>• 10:00 am, Traditional Worship</li> <li>• 11:00 am, How to Spell Presbyterian Class – Chapel with Rev. Bob Dooling</li> <li>• 2:00 pm, Galatians Bible Study – Room 1 w/ Garry</li> <li>• 3:00 pm, Praise Team Rehearsal - Life Center</li> <li>• 5:00 pm, Common Table - Life Center</li> </ul> <p>Make reservations at <a href="http://www.myMVPC.com">www.myMVPC.com</a></p>



## Financial Update

	<u>Oct 2022</u>	<u>Jan – Oct 202</u>
Budget Income	\$ 50,058.78	\$ 541,018.62
Budget Expenses	\$ 67,805.17	\$ 629,918.42
Budget Difference	(\$ 17,746.39)	(\$ 88,899.80)

## Matthew 24:29-31

[29](#) "Immediately after the suffering of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken.

[30](#) Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see "the Son of Man coming on the clouds of heaven' with power and great glory.

[31](#) And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

## Psalms 130

[1](#) Out of the depths I cry to you, O Lord.

[2](#) Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

[3](#) If you, O Lord, should mark iniquities, Lord, who could stand?

[4](#) But there is forgiveness with you, so that you may be revered.

[5](#) I wait for the Lord, my soul waits, and in his word I hope;

[6](#) my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

[7](#) O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is great power to redeem.

[8](#) It is he who will redeem Israel from all its iniquities.

## Jeremiah 17:7-13

[7](#) Blessed are those who trust in the Lord, whose trust is the Lord.

[8](#) They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

[9](#) The heart is devious above all else; it is perverse— who can understand it?

[10](#) I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

[11](#) Like the partridge hatching what it did not lay, so are all who amass wealth unjustly; in mid-life it will leave them, and at their end they will prove to be fools.

[12](#) O glorious throne, exalted from the beginning, shrine of our sanctuary!

[13](#) O hope of Israel! O Lord! All who forsake you shall be put to shame; those who turn away from you shall be recorded in the underworld, for they have forsaken the fountain of living water, the Lord.

## Come, Thou Long-Expected Jesus #2

Come, thou long expected Jesus, born to set thy people free;  
from our fears and sins release us, let us find our rest in thee.  
Israel's strength and consolation, hope of all the earth Thou art;  
dear desire of every nation, joy of every longing heart.

Born Thy people to deliver, born a child and yet a King,  
born to reign in us forever, now Thy gracious kingdom bring.  
By Thine own eternal spirit rule in all our hearts alone;  
by Thine all sufficient merit, raise us to Thy glorious throne.

Text: Charles Wesley, 1744

Music: *Hyfrydol*, Rowland Hugh Prichard, 1831

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## O Come, O Come, Emmanuel #9

O come, O come, Immanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.

*Refrain:*

Rejoice! Rejoice! Immanuel shall come to you, O Israel.

O come, Thou Day-spring, come and cheer our spirits by Thine advent here;  
Disperse the gloomy clouds of night, and death's dark shadows put to flight.

O come, Desire of nations, bind all people in one heart and mind;  
Bid envy, strife and discord cease; fill the whole world with heaven's peace.

Text: Latin, c.12<sup>th</sup> century; vs 1-2 trans. John Mason Neale, 1851; vs 3 trans. Henry Coffin, 1916

Tune: *Veni Emmanuel*, adapt. Thomas Helmore, 1854, accomp. John Weaver, 1988

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## People Look East #12

People, look east. The time is near of the crowning of the year.  
Make your house fair as you are able, Trim the hearth and set the table.  
People, look east and sing today: Love, the guest, is on the way.

Furrows, be glad. Though earth is bare, one more seed is planted there:  
Give up your strength the seed to nourish, That in course the flower may flourish.  
People, look east and sing today: Love, the rose, is on the way.

Birds, though you long have ceased to build, guard the nest that must be filled.  
Even the hour when wings are frozen God for fledging time has chosen.  
People, look east and sing today: Love, the bird, is on the way.

Stars, keep the watch. When night is dim one more light the bowl shall brim,  
Shining beyond the frosty weather, bright as sun and moon together.  
People, look east and sing today: Love, the star, is on the way.

Angels, announce with shouts of mirth Christ who brings new life to earth.  
Set every peak and valley humming with the word, the Lord is coming.  
People, look east and sing today: Love, the Lord, is on the way.

CCLI song #3011380

Text: Eleanor Farjeon, 1928. copyright: 1999 Neil A. Kjos Music Company

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Music: *Besancon*, Harmonization Martin Shaw (1875-0958) copyrighted Oxford University Press

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